



# SARAECE – 2<sup>ND</sup> CONFERENCE 2016



## PROPOSAL SUBMISSION FORM FOR SARAECE 2016

*(Only proposal submitted on this form will be accepted)*

Please provide the requested details of the author(s) involved and indicate which author will act as presenter.

### **FIRST AUTHOR**

|                |                          |           |  |            |  |
|----------------|--------------------------|-----------|--|------------|--|
| Title:         |                          | Initials: |  | First Name |  |
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| Organization:  |                          |           |  |            |  |
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| E-mail         |                          |           |  | Telephone: |  |
| Presenter      | <input type="checkbox"/> |           |  |            |  |

### **SECOND AUTHOR**

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| Organization:  |                          |           |  |            |  |
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### **THIRD AUTHOR**

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### **FOURTH AUTHOR**

|                |                          |           |  |            |  |
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| Country        |                          |           |  |            |  |
| E-mail         |                          |           |  | Telephone: |  |
| Presenter      | <input type="checkbox"/> |           |  |            |  |

**TYPE OF PRESENTATION:****(Please mark the appropriate block with an X)**

|        |  |
|--------|--|
| Paper  |  |
| Panel  |  |
| Poster |  |

**SUB-THEME OF PRESENTATION:****All themes relate to birth to 9 unless otherwise specified****(Please mark the appropriate block with an X)**

|   |  |
|---|--|
| Early Childhood Policy and Practice (including Curriculum, Pedagogies and Assessment) |  |
| Early Literacy  |  |
| Early Mathematics   |  |
| Annual National Assessment Standards in the Foundation Phase                          |  |
| Teacher development and professionalisation   |  |
| Diversity and social justice  |  |
| Supporting families and communities   |  |

**PROPOSAL FORMAT**

1. Please compile PROPOSAL OF 1000 words max, typed in single space Arial 12 in the table below.
2. Please also give a more detailed overview using the headings below as a guideline:

|                     |  |
|---------------------|--|
| <b>Title</b>        |  |
| <b>Keywords (6)</b> |  |
| <b>Background</b>   |  |
| <b>Methods</b>      |  |
| <b>Findings</b>     |  |
| <b>Conclusion</b>   |  |
| <b>Word limit</b>   |  |